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ORDINANCE NO. 2989

AN ORDINANCE making an appropriation in the amount of \$247,000 to Special Programs from the unappropriated Current Expense Fund balance to subsidize the Building Modernization Construction Fund for the purchase of a 2.1 acre site referred to as the Myers Property, to be used for the construction of the proposed Burien Police/Court Building Capital Improvement Project No. 002016; amending the King County 1976 Capital Improvement Budget and amending Ordinance No. 2544, Section 43 and Section 68, attachment No. 1 as amended, and declaring an emergency.

BE IT ORDAINED BY THE COUNCIL OF KING COUNTY:

There is hereby approved and adopted an appropriation in the amount of \$247,000 to Special Programs from unappropriated Current Expense Fund balance to subsidize the Building Modernization Construction fund for the purchase of a 2.1 acre site referred to as the Myers Property, to be used for the construction of the proposed Burien Police/Court Building Capital Improvement Project No. 002016.

Ordinance No. 2544, Section 43, as amended, SECTION 2. is hereby amended to read as follows:

> Special Programs $(\{\$4,203,783\})$. \$4,450,783

Ordinance No. 2544, Section 68, as amended, is SECTION 3. hereby amended to read as follows:

Building Modernization Construction

((\$414,976)) \$661,976

The project information sheets attached hereto are adopted to amend and revise the King County 1976 Capital Improvement Budget; amending Ordinance No. 2544, Section 68, attachment No. 1, as amended.

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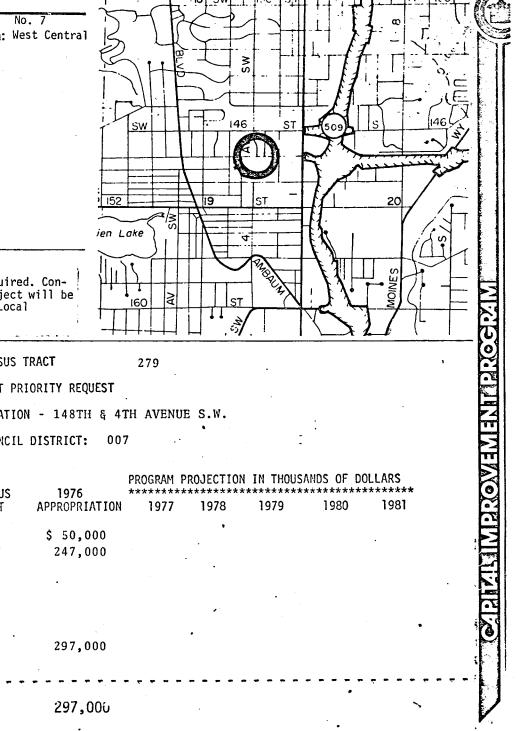
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| 1 | | SECTION 5. The County Council finds as a fact and declares |
|----|------|---|
| 2 | | that an emergency exists and that this Ordinance is necessary for |
| 3 | | the immediate preservation of public peace, health or safety, or |
| 4 | | for the support of County government and its existing public |
| 5 | | institutions. |
| 6 | | INTRODUCED AND READ for the first time this 2912 day of |
| 7 | | November , 1976. |
| 8 | | PASSED this 297% day of Koumber, 1976. |
| 9 | | KING COUNTY COUNCIL KING GOUNTY, WASHINGTON |
| 10 | | KING SONTI, WASHINGTON |
| 11 | | A land Magania |
| 12 | | Chairman |
| 13 | : | ATTEST: |
| 14 | | |
| 15 | n. | Clerk of the Council |
| 16 | e ci | APPROVED this 30th day of Movember, 19 76. |
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| 18 | | $\mathcal{O}_{\mathcal{O}}$ |
| 19 | | La Spellon |
| 20 | | King County Vxecutive |
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